



Saint Michael's Romanian Orthodox Church

Southbridge, Massachusetts
www.stmichaelorthodox.com
September 2023



LITURGICAL SCHEDULE

Saturday

9:00am Divine Liturgy

5:00pm Vespers

Sunday

9:00am Matins

10:00am Divine Liturgy

Wednesday

6:00pm Paraklesis

Feast days

September 1st - Church New Year; St. Symeon the Stylite

September 6th - Miracle Wrought by the Archangel Michael at Colossae

September 8th - Nativity of the Theotokos

September 9th - Sts. Joachim and Anna

September 14th - Elevation of the Holy Cross

September 16th - St. Euphemia the Great Martyr

September 23rd - Conception of St. John the Baptist

September 24th - St. Silouan

September 26th - St. John the Theologian

St. Silouan the Athonite

Saint Silouan was born Simeon Ivanovich Antonov in 1866 to pious Orthodox parents in the Tambov region of Russia. His youth was much like other village young people of his day and much like the lives of many youth today. While he was attracted at times to the spiritual life and seeking God, he was more attracted by the pleasures of village life. He worked as a carpenter on the estate of a nearby noble and spent his free time drinking vodka with his friends, playing his concertina and socializing with the village girls. Young, strong and handsome he was popular with these girls and one evening fell into the sin of fornication.

One day, shortly before he began his required military service, he dozed off to a light sleep and dreamt that a snake crawled down his throat. He woke up to hear a voice saying: "Just as you found it loathsome to swallow a snake in your dream, so I find your ways ugly to look upon". Simeon later reported he saw no one but was convinced that it was the beautiful voice of the Mother of God coming to rescue him from the evil pit his life had become. This vision/dream would alter the rest of his life, he began to be ashamed of how he was living his life.

At the age of twenty-seven in 1892 he left his native Russia and came to Mount Athos, where he became a monk at the Monastery of St. Panteleimon and was given the name Silouan. He was given the obedience (work duty) at the monastery mill, sleeping little, fasting severely and praying continually.

He struggled against sinful memories from his past life and practiced the Jesus Prayer. Though barely literate, he received the grace of unceasing prayer and saw Christ in a vision telling him: *'Keep your mind in hell and despair not.*

After long years of spiritual trial, he acquired great humility and inner stillness. He prayed and wept for the whole world as for himself, and he put the highest value on love for enemies.

He was never ordained to the diaconate or priesthood but continued his ministry as a monk in which he devoted himself to praying for all people.

Saint Sophrony published the writings of Saint Silouan, accompanying them with his own introduction, explaining for the more refined intellectuals of his time the word of his Father in God which is holy and pure, but yet 'incomprehensible precisely because of its simplicity'.

Saint Michael's Romanian Orthodox Church
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Email: stmichaelromanianorthodox@gmail.com

Facebook: St. Michael Orthodox Christian Church

2022 Parish Council

President: Luke Yanka
Vice President: Spiro Thomo
Secretary: Debby Thomo
Treasury: Paul Yanka

2022 Ladies Society Committee

President: Genevieve Boilard
Vice President: Katie Mironidis
Secretary: Debby Thomo
Treasurer: Mary Andreea

Clergy

Fr. John Downie fr.john_downie71@yahoo.com

Parish News & Events

Happy Birthday!!

God Grant You Many More Years!!

Sep. 3rd – Debbie Thomo

Sep. 7th – Shirley Ann Marcin

Sep. 10th – Kristina Mironidis, Eliza Grigoricu

Sep. 11th – Jim Tanca

Sep. 14th – Liana Burren

Sep. 15th – Paul Porra

Sep. 27st – Susan Bellerose

Happy Name Day

September 8th – St. Mary - Mary Dowling, Mary Andrea, Maria Haddad, Mary Grabosky, Maria Mironidis. Maria Rapsomanikis.

September 9th – St. Anna – Ana Tanka, Ana Alexander

September 17th – St. Sophia – Sophia Pitsillides

September 26th – St. John the Evangelist – Fr. John, Yannis Mironidis

16th Annual Romanian Golf Tournament in memory of George Nasto
The main church fund rising event

Saturday, September 16th, 2023
12pm Shotgun Start
Cohasse Country Club in Southbridge

18-Hole 4-Man Scramble
\$120/golfer (dinner included)
\$480/foursome

Hole Sponsorship \$100/ho
Dinner only (if not playing)
\$25/person)



Please Pray for:

Theodor, Henrietta (health)
George and Joy, Georange & Polly,
Mihail and Natalia families – for safe trip.

Greek Festival – Sts. Anargyroi Church in Marlborough

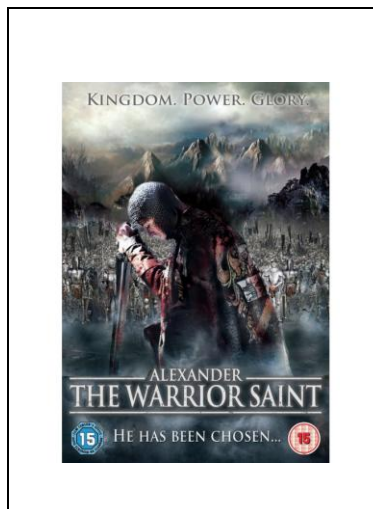
Friday., Sep. 1st, 12pm to 11pm
Sat., Sep. 2nd, 12pm to 11pm
Sun., Sep. 3rd, 12pm to 3pm

Sts. Constantine and Ellen – Webster

Sat, Sep 9th
Sun, Sept 10th



~ Movie & Book Corner ~

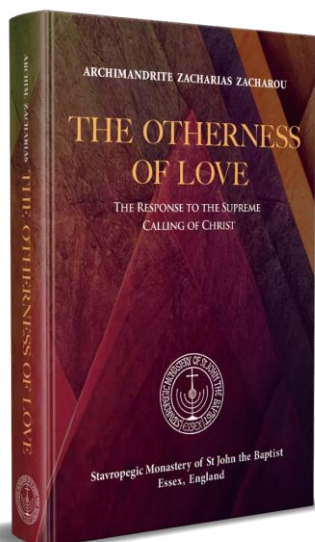


Movie: Alexander

Forged in war, cast in heaven; the legend will live forever. Both a ruthless warlord and a canonized saint, the legend of Prince Alexander, the Warrior Saint, is an incredible tale of strength, courage and military genius.

....

Book: The Otherness of Love – the Respons to the Supreme Calling of Christ by Fr. Zacharias Zacharou



Just as at Pentecost, the hymns of the Church express strange sounds and paradoxical words of the Spirit, which surpass the darkened mind of man, yet witness to the awesome reality of God, so the Spirit releases strange echoes of redemption within the heart inhabited by the fire of love for God. The hymns of Pentecost sound strange in the ears of the world, and only the initiated can comprehend them. Similarly, the paradoxical echoes whispered in the ears of the friends of Christ, speak of ineffable mysteries pertaining to the love of God.

“Only optimistic succeed in life”

- **a fragment from an Interview with Ieromonk Valentin, the abbot of Turnu Monastery Romania – translation from Orthodox Family magazine**

Father Valentin who saw his monastery destroyed by fire, talks to us about God's will. This is often shown to us, the Father entrusts us, in the troubles and problems that we try to avoid in order to have a better life. And yet, through these difficult situations, God cleanses our soul, if we understand to receive them all as from His hand, with thanksgiving and peace, even with joy for the grace that will follow them upon us, as Father Arsenie Papacioc teaches.

In fact, Father Valentin shows us, from his own experience, that leaving yourself in God's hands is the safest and simplest way to salvation. (GF)

- Father Valentin, in the "Our Father" prayer we say: "Thy will be done". How can we do God's will and leave ourselves in His hands, when we have so many personal desires and plans?

- At the beginning of my monkhood, I was also trying to understand what God's will mean and how to fulfill it in my life. And, in my madness, when I was going through

various difficult situations, I would say like this: "I would do God's will if I knew what it was. I kept trying to find solutions, until, in the end, I realized that God's will was exactly what was happening to me at the time, that is, the situation I was going through, the trial that came back, the disease, the pain, the bitterness, the sadness, all were by God's permission. The only thing that I should do it was to calm down, receive these trials as part of God teachings or plan and respond spiritually: to illness with prayer, to sadness with hope, to insults with patience - in a word, I had to work the virtue contrary to the trial I was going through. Unfortunately I did this only few times.

I remember that once my spiritual father taught me what to do to get rid of anger. But it depends a lot on the character of each person and how much he trusts in the advice of his Spiritual Father, and how close he gets to his Spiritual Father, so that God can work through him. Then the cutting of our own will become knowledge, wisdom. From that moment by fighting, and shedding our blood we start to calm down, and accept God's will. That's why I believe

that God's will means, first of all, the peace that we must have, detachment from all turmoil, no matter what situation we are going through. We also need to learn how to be patient and not ask God to get rid of that trial, but have the confidence that He, allows me to go through it all my life, then it means that it is for my salvation.

I think many times about the Holy Apostle John, who is, an apostle who was next to our Savior in all His difficult

moments:
crucifixion,
judgment,
condemnation
and,
nevertheless, at
a certain
moment, this
great apostle

becomes the slave of a rich woman! He had to wash the public bath - he, who had to spread the word of God, there were whole nations waiting for his word! Nerveless, for a year and a half, if I'm not mistaken, he washed the public bathroom; he did not rebel, but was patient. Here is an example of cutting your own will! He did not pray to God, and say: "Lord, you know I am an apostle; I could preach all over the world and bring people to faith... ". No! He was patient for a year and a half with that



cruel woman, who is said to have been so bad and tormented him, until, seeing the miracles the apostle was doing, she was finally baptized.

- Yes, but we have no patience. How do we acquire the patience we need so much?

- Acquiring patience is quite simple. Let's say that I get up in the morning, I pray and I decide that, in everything I do, I work for the salvation of my soul. Then, whatever troubles me, I try to accept as it is for

my salvation. If I think that everything bad that happens to me, is by God's permission, as the great saints say, then I don't ask God to arrange

something else for me. I am convinced that, through everything that happens to me, God is working on my salvation, on shaping my character, if you want, on taming, on moving away from anger and pride - and if I think like this and ask for God's help, then I cannot be impatient. Because if I understand that I have to pray to God, then what happens no longer has power over me.

That is why, if we think of Mrs. Aspazia Oțel or Father Iustin Pârvu or Father Arsenie Papacioc, who spent so many years in prison, they always said that prayer and culture lifted them spiritually, lifted them from the state they were in, from hunger, beatings, terror, deprivation of freedom, and they made them feel like they were in Heaven. They did not have to ask themselves if they had patience or not, or if they had to free themselves from there, but they lived in the world of God, in the world of Heaven, in the Kingdom of Heaven even in the prison. We, usually, are too worldly and do not think that everything that happens to us should be transformed into spiritual work. This is why my will appears, different from everything that is good and useful to me, it is totally foreign by God's will. Because, I look at myself: what do I really want? I want the monastery to be very rich in order to help people... It is true that there are many poor people and there are many diseases in this country, but if God has not allowed me to find the treasure of the Dacians (the native Romanians), master and share it, this means he has other plans for me. So it's very important to accept and understand that nothing else is useful for my salvation other than what happens to me.

I have noticed, most of the times that poverty, sadness, bitterness sent me back to God. I believe that this is really the way, because, as Petre Țutea also said, "Suffering assumed without rebelling, asking for God's help, gives birth to love." And love is Christ. If there is love in my heart, I have everything. I am the poorest man on earth, but I lack nothing. I am the poorest man on earth, but I have everything, I have Christ.

"Poverty means freedom"

- *Recently, the Turnu Monastery went through a terrible fire. How did you face this event?*

- I still haven't managed to draw a very clear conclusion. It is certain that it is a miracle of God that we are still alive. God allowed this fire because we probably weren't worthy of His Heaven and He gave us another chance.

I recently spoke with the architect Daniel Hoinărescu, the son of Mr. Călin Hoinărescu, who made the first restoration project of the Turnu Monastery - imagine, in the 80s, in the full communist period! We had a discussion with his son, who told us that, unfortunately, the monastery, although it was beautiful, majestic, had no protection against fire. Everything made of wood, shingles - just a spark was enough...

Now, if God helps us, we will design something new. It's the third time in my life that I'm starting from scratch. I was left only with the clothes on me. And I discovered that poverty, the fact of having as few things as possible means freedom, a lot of freedom! It was the first time when I didn't worry about where to put my clothes to dry, I didn't worry about what to wear... I had only one coat, which I put on my back and that's it! This trouble also has its charm; I believe that if we learn the right thing from this whole story, it is useful.

Before we went through that ordeal, we learned about the pain of a young family whose house had burned down and we also tried, as much as we could, to help them a little. I think that helping them triggered a wave of sympathy in our favor. I don't know what happened, but so far we have about two thousand five hundred donors, which surprise me tremendously! They donated to us - from five lei, ten lei, to larger amounts. I remembered that there is a curse in the history of the monastery, and I was still trying



to discover what it actually means - because I saw that the first one to fall under its influence is the abbot of the monastery. I hope I don't forget what I decided together with the rest of the brotherhood, at least once every two years, to help a family build a house.

This is what I understood, that I owe a lot of love to this people, a lot of love... I keep saying and repeating: "Don't forget! Don't be fooled! Do

not be bad! Be kind, gentle with everyone, because look how many people thought to help you and how many probably wanted to,

but they didn't have the opportunity..." The most beautiful thing was that, the second or third day after the fire, a Romanian from Switzerland called us, who apologized that he was going through a rather bad financial situation, but he said this: "Father, as I recover, I will also make a donation to you!". I thought it was amazing! Unbeknown to me, he was apologizing for not being able to help us. After that, I realized that I was quite affected by what

happened, but not in the sense of pain and suffering. Something happened, in the depths of my soul, I was reanalyzing my life, I was calculating, let's see where I am, if I enter Heaven or not. And there was another moment that marked me, when a mother came with a blond little boy - I think he was up to seven years old - who handed me an envelope and told me that he had just opened his piggy bank, to give us the money to buy something for the monastery. That's why I said that we should never forget people's love, but let's try, in our turn, somehow, not necessarily to pay back, but to become what they are looking for.

I believe what St. Calinic of Cernica once said, when a church collapsed and he prayed to God to forgive him, believing that the misfortune happened because of his sins. Then Saint Nicholas appeared to him and told him that it was by God's permission. He wanted new founders, so that others could be saved. We have two thousand or so donors, so it seems to me that we have a lot of founders now, besides Vlad Țepeș, Neagoe Basarab and Constantin Brâncoveanu!

"The more you fight, the grace comes more powerful!"

- Surely, you have known people who left themselves entirely to the will of God. Can you give us examples of such people?

- Yes, I have Sister Maria in mind... In the place where I was born, in the Vrancea Mountains, there were several Orthodox families who had been part of the movement the "Army of the Lord", special people, and this woman often came to our house and taught my mom about God. I am convinced that they were people of great prayers, but at the same time it was also the work of God, because they came and taught my mother, and I learnt too.

The interesting part is that, in everything they talked about, they put a lot of emphasis on prayer and forgiveness - my mother was upset with someone at that time, and I remember what Sister Maria said to her: "Forgive her! Forget! Pray to God to forgive her! ". Then this woman, Sister Maria always urged my mother to give alms. I know that she sent her to a family in the village, and my mother said: "Lelea Maria, I can't go, because these people are not poor, and they will feel offended..." . She said: "Go and tell them that I sent you! " I remembered that my mother was talking to my father and said: "I didn't believe that those people were so poor, they never said a word,

anyone knew about this!" I don't know how they became so poor, but I remember that she told my father: "When I told them that Aunt Maria sent me, they didn't say anything, and they took my donation quietly." When she entered their house she saw that they were terribly poor, but they were of incredible delicacy, they did not complain and, through the work of God, Sister Maria found out about their needs.

About Fathers, what can I tell you! I had a great surprise. Someone brought me a book with a more detailed life of Father Arsenie Papacioc, and that's how I found out that the Father had a hemorrhoid surgery without anesthesia in the prison. I asked Father Pavel, who is a doctor, what this means, and he told me that it is terrible; we cannot imagine what such a surgery without anesthesia means! And I remember that I visited Father Arsenie at a time when I had nothing left at the monastery (after a different fire) and thoughts of hopelessness overwhelmed me. I told him: "Father, I am lifeless!" Father Arsenie, who was barely breathing but had such a bright face, suddenly



burst out and said: "Wonderful! How great! Now God's grace has withdrawn from you! Fight!" He clenched his fists and kicked like he was going to war. He told me: "Fight! The more you struggle, the stronger the grace will come! Don't miss this opportunity!" I was like a dead person, and he was telling me not to miss the opportunity!

After I left him I realized that I was a different person. I was wondering: what

happened? I remembered that the Father simply burst into immense joy when I told him that I was a dead man. Since then I always remember about him and I say to myself: My God! **Father also told me that only optimists succeed in life.** Now, whenever I have the opportunity, I say to everyone: "Hey, look, Father Arsenie, who had been in prison for twenty years, had gone through the pains of this terrible surgery being left with pain for the rest of his life, nevertheless, the Father had a joy and a zest for life, while I, a young and healthy man, who should not have complained, I was feeling dead!"

Parents'school

Advice from Spiritual Fathers for good parents

During pregnancy, both father and mother should be responsible, because absolutely everything that the parents experience both at the moment of conception and in their life, in general, is recorded in the baby. – Father Rafail Noica

Parents who live in truth, who take every moment as a divine thrill, who live in full love, have a clear mind, can bring a child into the world as a joy for life. – Father Iustin Pârvu

As a method, still gentleness. But this does not mean not to discipline them, but to be a little harsh, because he only wants to fulfill what he wants, not what is necessary. – Father Arsenie Papacioc

If children are educated in good manners, it will be difficult for them to change their behavior when they grow up. Because the soul of a child is like a white and clean canvas that, if we dye it in any color, it dyes so well that, whenever we want to repaint it, we will always notice the color from the beginning. So are children. When they get used to the good, it's hard to change. – Saint John Chrysostom

It is necessary that, from an early age, children learn to go to church regularly. Even if they don't understand, grace is working richly within them. – Father Teofil Drapanos

It is very important to give him an example of life. Because he knows how to talk, you didn't teach him to talk, but he heard you talking in the house and he learned too. He learns from your deeds too. Be an example, that's the biggest thing. – Father Arsenie Papacioc

Christian mothers bring to the Lord Christ the most precious Christian Myrrh, that is, the birth, upbringing and education of their children in the fear of God. – Father Sofian Boghiu

Saint SILOUAN the Athonite, by Archimandrite (Saint) Sophrony (Sakharov)

One year on his feast-day I went to see him and found him talking with some of his spiritual friends, a father-confessor, Father Trophim and Staretz Silouan. The father –confessor was relating something he read in the newspaper and, turning to Staretz Silouan, he asked,

‘What do you think about that, Father Silouan?’

‘Batioushka, I don’t care for newspapers with their news.’

‘Why not?’

‘Because reading newspapers clouds the mind and hinders pure prayer.’

‘How odd,’ said the father-confessor. ‘For my part I find just the contrary – newspapers help me to pray. We live here in the wilderness, seeing nothing, and gradually the soul forgets the world and becomes shut up in herself. Prayer then slackens... But when I read the newspapers I see how it is with the world, how people suffer, and that makes me want to pray. Then, whether celebrating the Liturgy or praying alone in my cell, I entreat God for all mankind, for the whole world.’

‘When the soul prays for the world,’ said Father Silouan, ‘she knows better without newspapers how the whole earth is afflicted. She knows what people’s needs are and feels pity for them.’

‘How can the soul know of herself what goes on in the world?’

‘Newspapers don’t write about people but about events, and then not the truth. They confuse the mind and, whatever you do, you won’t get at the truth by reading them; whereas prayer cleanses the mind and gives it a better vision of all things.’

‘I don’t quite see,’ said the father-confessor.

We all waited for Staretz Silouan to reply but the Staretz sat in silence, head bent, not suffering himself to explain in the presence of a father-confessor and older monks how the soul can, in spirit, know the life of the world and the needs and tribulations of men when, remote from all things, she prays for the universe.

Father Silouan, who was deemed worthy of knowledge which is granted to scarcely one man in a generation, was too unassuming to do more in general conversation than give an intimation of what he thought; and because of this his great wisdom and quite exceptional experience often escape the notice of those who talked with him. When he saw that his interlocutor did not grasp his first words, the Staretz usually made no attempt to ‘explain’ things which are first and foremost the fruit of experience- and his spiritual sobriety would not permit him to disclose his experience. Thus during his lifetime he remained ‘unrecognized’.

...I remember a certain Orthodox foreigner who came for a long stay in the Monastery. The Staretz made a profound impression on him. The other monks knew of this, and one day, meeting the foreigner... Hieromonk N. of the Council of Elders,....remark to the visitor,

‘I can’t understand how a scholar like you can take pleasure in going to see Father Silouan, an illiterate peasant. Haven’t we anybody cleverer than that?’

‘It needs a “scholar” to understand Father Silouan,’ was the rather pained reply.

Why ‘educated men’ revered and went to see Staretz Silouan remained a mystery to this same Father N., and in conversation with Fr. Methodios, who ran the Monastery bookshop for many years, he remarked,

‘I wonder why they go to him. After all, he reads nothing.’

‘Reads nothing but fulfils everything, while others read a lot and fulfill nothing,’ answer fr. M.

HOLY ARCHANGEL MICHAEL'S ROMANIAN
ORTHODOX CHURCH PRESENTS

Saint Silouan's
YOUNG ADULT RETREAT
FALL EDITION



ZOOM Speaker

FR. JOSIAH TRENHAM

Lecture: "God's Purpose for Marriage"

Guest Speaker



CYPRIAN (VIN) ARMANI



Parish Priest/Host/Speaker

FR. JOHN DOWNIE

Lectures:

"My Journey from Protestantism to the Orthodox Church & From a Rock Band to the Holy Altar"

Guest Speaker



FR. TURBO QUALLS

WORKSHOPS/ACTIVITIES

Open Discussion: Femininity VS Masculinity, Komboskini Making, Lectures, Bonfire, Dancing and so much fun!

September 22-24, 2023

Ages 17 - 39


\$95 per person


Financial assistance is available on request

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Price includes the following: Admission, 2 Lectures with Q&As, 5 Meals, Workshops and fun activities.

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St. Silouan YAR - new quests speakers

Fr. Turbo Qualls is the rector at St. Mary of Egypt, Serbian Orthodox Church in Kansas City Missouri, where he lives with his wife Juliana and their 8 children.

Fr. Turbo is also a retired professional tattoo artist. Having studied iconography within the Prosopone school of Iconography and most notably under the contemporary master iconographer, Fr. Stamatis Skliris of Athens, Fr. Turbo further augmented his education and skill in iconography by completing the Antiochian House of studies course in theology, with an emphasis in Iconology.

Fr. Turbo is also the former Dean of Chapters for the national chapter of the Brotherhood of St. Moses the Black. He has lectured in various parts of the United States in regard to the work of evangelization and cultural outreach within the United States. As a former youth minister within the evangelical church, Fr. Turbo has dedicated much of his life and work to the pragmatic and tangible articulation of Orthodox spirituality to both young people and spiritual seekers.



Cyprian (Vin) Armani is a husband and father of two living on Saipan in the Northern Mariana Islands. He is a convert to Orthodox Christianity. Cyprian is a professional engineer, author, and educator who previously had a career in the entertainment industry.



Schedule St. Silouan Young Adults Retreat Fall Edition 2023

Friday, September 22nd

5:00pm Welcome & Registration

5:30 - 6:30pm Ice Breaker exercise & Dinner

6:30pm – 8:30pm **Workshop & open discussion: Femininity vs. Masculinity.** Guests on zoom: **Fr. Turbo Qualls and Cyprian (Vin) Armani**

8:30pm - 9:00pm – Bone Fire

Saturday, September 23rd

8:30am - 10:00 am **Divine Liturgy**

10:00 am - 11:00 am - Breakfast

11:00am - 12:30pm - Zoom with **Fr. Josiah Trenham - God's purpose for marriage**

12:30pm - 1:30pm Lunch

1:30pm - 3:00pm **My journey from Protestantism to the Orthodox Church and from a Rock Band to the Holy Altar.** Speaker fr. John Downie

3:00pm - 5:00pm **Komboskini (prayer rope) workshop**

5:00pm - 6:00pm Dinner

7:00pm - 9:30pm Vigil for St. Silouan

Sunday, September 24th

9:00am Matins

10:00am **Divine Liturgy**

12:00pm Coffee hours - cookout & traditional dances

2:00pm - **Conclusion of the YAR**



Grapevine Picnic

Sunday September 10th 2023
(12:00 to 5:00 pm)

You are invited to join us for our excellent ethnic food, pastries, fellowship and music.

Sponsors and Donations are welcome.

St Nicholas Orthodox Church
34 Gold St, Shrewsbury, MA 01545, USA



Scan barcode
or register at
bit.ly/grapevineevent

Let's support our sister church on their first Picnic/Festival after an absence of almost 20 years.

September 2023

Saint Michael's Romanian Orthodox Church
 Southbridge, Massachusetts
www.stmichaelorthodox.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Church New Year; St. Symeon the Stylite	2 Divine Liturgy 9:00am (Memorial Service following Liturgy 10:00am) Vespers, Litia 5:00pm
3 Matins 8:30am Divine Liturgy 9:30am	4	5 Holy Prophet Zacharias	6 Miracle of the Archangel Michael at Colossae	7 Bible Study – Zoom 7:00pm	8 Nativity of the Theotokos Divine Liturgy 8:00am	9 Sts. Joachim and Anna Divine Liturgy 9:00am (Memorial Service following Liturgy 10:00am) Vespers 5:00pm
10 Matins 9:00am Divine Liturgy 10:00am	11	12	13 Vespers & Litia Elevation of the Holy Cross 6:00pm	14 Elevation of the Holy Cross (Fast Day) Divine Liturgy 9:00am	15	16 St. Euphemia the Great Martyr Parish Golf Tournament Divine Liturgy 9:00am
17 Matins 9:00am Divine Liturgy 10:00am	18	19	20 Paraklesis 6:00pm	21	22 St. Siluoan Young Adult Retreat 5:00pm-9:00pm	23 St. Siluoan Young Adult Retreat Divine Liturgy 8:30am Vespers, Litia & Matins – St. Silouan 7:00pm-9:00pm
24 St. Silouan the Athonite St. Thekla the Martyr St. Siluoan Young Adult Retreat Matins 9:00am Divine Liturgy 10:00am	25	26 Falling Asleep of St. John the Theologian	27 Paraklesis 6:00pm	28	29	30 Divine Liturgy 9:00am (Memorial Service following Liturgy 10:00am)